



**TOWN OF OAK RIDGE
WATER ADVISORY COMMITTEE MEETING
JULY 9, 2025 - 1:00 PM
OAK RIDGE TOWN HALL**

AGENDA

- 1) CALL TO ORDER**
- 2) APPROVAL OF APRIL 23, 2025 MINUTES AND JUNE 11, 2025 JOINT MEETING MINUTES**
- 3) DISCUSSION WITH DEVELOPERS**
 - a) Proposed ordinance amendment to require connection to water mains**
 - b) Proposed ordinance amendment to reduce community well requirement from 30 lots to 15 lots**
- 4) REVIEW/RECOMMENDATION OF WATER BROCHURE AND MARKETING PLAN**
- 5) REPORT FROM ENVIROLINK**
- 6) STAFF UPDATE**
 - a) Water Tower**
 - b) Water Main**
 - c) Town Core Extension**
- 7) PUBLIC COMMENTS**
- 8) ADJOURN**