

In order to maintain the safety of residents, staff and commission members during the COVID-19 outbreak, the Oak Ridge Historic Preservation Commission Meeting scheduled for 7:00 p.m. on Wednesday, February 17, 2021 will be conducted electronically using the Zoom application.

The public may access the meeting by logging on to <https://us02web.zoom.us/j/89045394549> and entering Meeting ID 890 4539 4549. To listen to the meeting, citizens can call any one of the following numbers: 1 (646) 558-8656, 1 (312) 626-6799, 1 (301) 715-8592 or 1 (346) 248-7799.



OAK RIDGE HISTORIC PRESERVATION COMMISSION
FEBRUARY 17, 2021 – 7:00 P.M.
(Held electronically via the Zoom platform)

AGENDA

- 1. CALL TO ORDER**
- 2. APPROVE AGENDA**
- 3. APPROVE MINUTES**
 - A. October 21, 2020 Regular Meeting
 - B. November 18, 2020 Regular Meeting
 - C. December 7, 2020 Special Meeting
 - D. January 27, 2021 Special Meeting
- 4. OLD BUSINESS**
 - A. Town Council report
 - B. COAs approved/reviewed at staff level
 - C. COAs approved but not completed
 - D. Design Review Meetings
 - E. Historic District violations
- 5. NEW BUSINESS**
 - A. COA-21-02: Laurie Jamieson, representative of Oak Ridge Swim Club Inc., requests approval for change of paint color of Oak Ridge Swim Club Inc., 2039 Oak Ridge Road, approximately 610 feet west of the intersection of Oak Ridge Road and Linville Road, in Oak Ridge Township. Being Guilford County Tax Parcel # 165113. Zoned PI (Public/Institutional), Scenic Corridor Overlay, Historic District Overlay. Owned by Oak Ridge Swim Club Inc.
 - B. JAAJK LLC requests approval for a new, single-family residence at 5919 Billet Road in Oak Ridge Township. Being Guilford County Tax Parcel # 232670. Zoned RS-40 (Residential, minimum 40,000 square foot lots), Scenic Corridor Overlay, Historic District Overlay. Owned by JAAJK LLC.
 - C. Select representative to serve on Redmon House Committee
- 6. COMMITTEE REPORTS/UPDATES**
 - A. 2020-21 budget
 - B. Grant program
 - C. Historic inventory/Markers
 - D. Training
 - E. Communications outreach
 - F. Display case
 - G. Coffee table book
- 7. CITIZEN COMMENTS**
- 8. ADJOURNMENT**