



**OAK RIDGE TOWN COUNCIL MEETING
FEBRUARY 5, 2026 – 7:00 P.M.
OAK RIDGE TOWN HALL**

AGENDA

- 1. CALL TO ORDER**
 - A. Invocation
 - B. Pledge of Allegiance
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES:**
 - A. January 8, 2026 Regular Meeting
 - B. January 12, 2026 Special Called Meeting
- 4. RESOLUTIONS, PROCLAMATIONS, ANNOUNCEMENTS**
- 5. REPORT FROM GUILFORD COUNTY SHERIFF'S OFFICE**
- 6. REPORT FROM OAK RIDGE FIRE DEPARTMENT**
- 7. EVIDENTIARY HEARING**

SPECIAL USE PERMIT CASE # SUP-25-01: The property is located at 2524 Oak Ridge Road, on the southwestern side of the intersection of Oak Ridge Road and Bunch Road, in Oak Ridge Township. It is Guilford County Tax Parcel #163046, consists of approximately 3.16 acres, and is owned by F2 Homes LLC. The property is zoned RS-40 (residential) and is within the Scenic Corridor Overlay District and the Greensboro (GW-III) Watershed Overlay. The applicant seeks a Special Use Permit to establish an Event Center on the above-named parcel.
- 8. PUBLIC HEARING**

PUBLIC TRAIL EASEMENT CLOSING. Being that certain eight-foot-wide public trail easement running along and parallel with the western lines of Lots 6, 8, 9, and 10 of the Ashford Subdivision for a distance of 867.28 feet, more or less, per plat approved for recording by the Town of Oak Ridge on August 24, 2023, and recorded on August 25, 2023, in Plat Book 213, Page 42 of the Guilford County Registry.
- 9. PUBLIC COMMENTS / COMMUNITY ORGANIZATION REPORTS**

Please keep comments to 3 minutes or less in consideration of others who may also wish to speak.

 - A. Community Organization reports
 - B. Comments from the Public
- 10. TOWN MANAGER'S REPORT**

- A. Consideration/Approval of:
 - I. Appointment of Angie Byrd as a regular member of the Planning & Zoning Board
 - II. Reappointment of John Jenkins to Finance Committee
 - III. Appointment of Todd Dean as a regular member of the Finance Committee
 - IV. Appointment of Alan Shepherd as a regular member of the Finance Committee
- B. Any other business

11. MONTHLY FINANCIAL UPDATE

12. COMMITTEE REPORTS (3-minute limit)

- A. Mountains-to-Sea Trail Committee
- B. Conservation Easement Committee
- C. Special Events Committee
- D. Tree Board
- E. Parks & Recreation Advisory Board
- F. Finance Committee
- G. Water Advisory Committee
- H. Historic Preservation Commission
- I. Planning & Zoning Board
- J. Board of Adjustment

13. PUBLIC COMMENTS (3-minute limit)

14. COUNCIL COMMENTS

15. ADJOURNMENT