



**OAK RIDGE TOWN COUNCIL MEETING
AUGUST 3, 2023 – 7:00 P.M.
OAK RIDGE TOWN HALL**

AGENDA

- 1. CALL TO ORDER**
 - A. Invocation
 - B. Pledge of Allegiance
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**
 - A. June 29, 2023 Regular Meeting (July meeting)
 - B. June 29, 2023 Closed Session
 - C. July 21, 2023 Special Called Meeting
- 4. RESOLUTIONS, PROCLAMATIONS, ANNOUNCEMENTS**
- 5. REPORT FROM GUILFORD COUNTY SHERIFF'S OFFICE**
- 6. REPORT FROM OAK RIDGE FIRE DEPARTMENT**
- 7. TOWN MANAGER'S REPORT**
 - A. Board/Committee Appointments/Re-appointments
 - Appointment of Denise Sacks as full member of Historic Preservation Commission
 - Reappointment and staggering of terms of Water Advisory Board members (Erin English, Francis Disney, Brian Hall, Phil McNamara)
 - B. Consideration/Approval of matching Veterans Honor Green donations raised April-June 2023 and moving donations and Town match to the Veterans Honor Green Restricted Fund
 - C. Project Update
 - Heritage Farm Park
 - D. Any other business
- 8. PUBLIC COMMENTS (3-minute limit)**

Please keep comments brief in consideration of others who may also wish to speak.
- 9. NEW BUSINESS**
 - A. Consideration/Approval of proposal with Piedmont Triad Regional Council for Development Ordinance update
 - B. Consideration/Approval of proposal with Barrs Recreation for playground at Heritage Farm Park
 - C. Consideration/Approval of Park Entrance Landscape Plan
- 10. MONTHLY FINANCIAL UPDATE**

- 11. COMMITTEE REPORTS (3-minute limit)**
 - A. Planning & Zoning Board
 - B. Mountains-to-Sea Trail Committee
 - C. Conservation Easement Committee
 - D. Special Events Committee
 - E. Tree Committee
 - F. Parks & Recreation Advisory Board
 - G. Finance Committee
 - H. Water Advisory Committee
 - I. Historic Preservation Commission

- 12. COMMUNITY ORGANIZATION REPORTS (3-minute limit)**
 - A. Oak Ridge Elementary School
 - B. Oak Ridge Youth Association
 - C. Oak Ridge Military Academy
 - D. Triad Municipal ABC Board

- 13. PUBLIC COMMENTS (3-minute limit)**

- 14. COUNCIL COMMENTS**

- 15. ADJOURNMENT**