



**OAK RIDGE TOWN COUNCIL MEETING  
AUGUST 1, 2024 – 7:00 P.M.  
OAK RIDGE TOWN HALL**

**AGENDA**

- 1. CALL TO ORDER**
  - A. Invocation
  - B. Pledge of Allegiance
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**
  - A. July 11, 2024 Regular Meeting
  - B. July 11, 2024 Closed Session
  - C. July 15, 2024 Special Meeting/CIP Review
- 4. RESOLUTIONS, PROCLAMATIONS, ANNOUNCEMENTS**
- 5. REPORT FROM GUILFORD COUNTY SHERIFF'S OFFICE**
- 6. REPORT FROM OAK RIDGE FIRE DEPARTMENT**
- 7. PUBLIC COMMENTS (3-minute limit)**

*Please keep comments brief in consideration of others who may also wish to speak.*
- 8. TOWN MANAGER'S REPORT**
  - A. Consideration/Approval of Resolution R-2024-07 Addition of Monty Drive and Sir William Drive in the Shiloh subdivision to the N.C. State Maintenance System
  - B. Consideration/Approval of Resolution R-2024-08 Addition of Bethel Ridge Drive, Skippers Trace and Lathans Trail in the Parkers View at Bethel Ridge subdivision to the N.C. State Maintenance System
  - C. Consideration/Approval of Resolution R-2024-09 for Animal Shelter and Animal Control Agreement with Guilford County
  - D. Any other business
- 9. OLD BUSINESS**
  - A. Consideration/Approval of Resolution R-2024-10 Award of bid for Park Entrance Master Plan
  - B. Consideration/Approval of Resolution R-2024-11 Award of bid for construction of elevated water tank
- 10. NEW BUSINESS**

Consideration/Approval to adopt Resolution R-2024-12 Capital Project Ordinance for the construction of elevated water tank

- 11. MONTHLY FINANCIAL UPDATE**
- 12. COMMITTEE REPORTS (3-minute limit)**
  - A. Special Events Committee
  - B. Tree Committee
  - C. Parks & Recreation Advisory Board
  - D. Finance Committee
  - E. Water Advisory Committee
  - F. Historic Preservation Commission
  - G. Planning & Zoning Board
  - H. Mountains-to-Sea Trail Committee
  - I. Conservation Easement Committee
- 13. COMMUNITY ORGANIZATION REPORTS (3-minute limit)**
  - A. Triad Municipal ABC Board
  - B. Oak Ridge Military Academy
  - C. Oak Ridge Elementary School
  - D. Oak Ridge Youth Association
- 14. PUBLIC COMMENTS (3-minute limit)**
- 15. COUNCIL COMMENTS**
- 16. ADJOURNMENT**