



**OAK RIDGE TOWN COUNCIL MEETING
MAY 6, 2021 – 7:00 P.M.
OAK RIDGE TOWN HALL**

AGENDA

- 1. CALL TO ORDER**
 - A. Invocation/Moment of Silence
 - B. Pledge of Allegiance
- 2. MAYOR'S STATEMENT CONCERNING THE EMERGENCY**
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF MINUTES**

April 1, 2021 Regular Meeting
- 5. RESOLUTIONS, PROCLAMATIONS, ANNOUNCEMENTS**

Proclamation recognizing Stewart Chipman, Eagle Scout
- 6. REPORT FROM GUILFORD COUNTY SHERIFF'S OFFICE**
- 7. REPORT FROM OAK RIDGE FIRE DEPARTMENT**
- 8. TOWN MANAGER'S REPORT**
 - A. Consideration/approval of reappointment of Jason Streck to Planning & Zoning Board
 - B. Consideration/approval of appointment of Pat Fiorentino from alternate to full Planning & Zoning Board member
 - C. Any other business
- 9. NEW BUSINESS**
 - A. Consideration/approval of new park name
 - B. Presentation of 2021-22 Fiscal Year Budget
 - C. Consideration/approval of Annual Financial Audit Contract
 - D. Consideration/approval of Resolution R-2021-04 Opposing SB 349/HB 401 & HB 496
 - E. Consideration/approval of water for fire protection scope of work
- 10. MONTHLY FINANCIAL UPDATE**
- 11. PUBLIC COMMENTS**

Please keep comments brief in consideration of others who may also wish to speak.

 - *To **submit comments by phone or email**, which will be read into the record, call Town Hall at (336) 644-7009 or email Town Clerk Sandra Smith at ssmith@oakridgenc.com by 4 p.m. on the day of the meeting. (Note: Lengthy comments may be summarized.)*

Statements must be clearly described as a public comment during the phone call or labeled as a "Public Comment" in the subject line of the email. The full name and address of the sender is required.

- *To **speak during the meeting**, attend the meeting in person. The Mayor will recognize those who wish to speak and call them to the podium, where they will provide their full name and address. Note: Due to space constraints and meeting size restrictions having to do with the COVID-19 outbreak, a limited number of people will be allowed in the Council Chambers.*

12. COMMITTEE REPORTS (3-minute limit)

- A. Historic Preservation Commission
- B. Planning & Zoning Board
- C. Mountains-to-Sea Trail
- D. Conservation Easement Committee
- E. Special Events Committee
- F. Parks & Recreation Advisory Board
- G. Finance Committee
- H. Water Advisory Board

13. COMMUNITY ORGANIZATION REPORTS (3-minute limit)

- A. Oak Ridge Military Academy
- B. Oak Ridge Elementary School
- C. Oak Ridge Youth Association

14. COUNCIL COMMENTS

15. ADJOURNMENT