



**OAK RIDGE TOWN COUNCIL MEETING  
MARCH 7, 2024 – 7:00 P.M.  
OAK RIDGE TOWN HALL**

**AGENDA**

- 1. CALL TO ORDER**
  - A. Invocation
  - B. Pledge of Allegiance
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**

February 1, 2024 Regular Meeting  
February 14, 2024 Special Meeting
- 4. RESOLUTIONS, PROCLAMATIONS, ANNOUNCEMENTS**
- 5. REPORT FROM GUILFORD COUNTY SHERIFF'S OFFICE**
- 6. REPORT FROM OAK RIDGE FIRE DEPARTMENT**
- 7. PUBLIC COMMENTS (3-minute limit)**

*Please keep comments brief in consideration of others who may also wish to speak.*
- 8. TOWN MANAGER'S REPORT**
  - A. Consideration/Approval of Board/Committee appointments
    - Appointment of Caroline Ruch as a full member of Parks & Recreation Advisory Board
    - Appointment of John Garrett as an alternate to Parks & Recreation Advisory Board
  - B. Consideration/Approval of Parks Superintendent position
  - C. Consideration/Approval of Urban Archery Season 2025 (Jan. 11-Feb. 16, 2025)
  - D. Announcement of Town Council Special Called Meeting – March 11, 2024
  - E. Any other business
- 9. NEW BUSINESS**
  - A. Consideration/Approval of O-2024-01 Solid Waste Franchise Ordinance (First Reading)
  - B. Consideration/Approval of FY 2024-29 Capital Improvement Program (CIP)
  - C. Consideration/Approval of Priority List of Funding for Projects to be submitted to Senator Phil Berger
- 10. MONTHLY FINANCIAL UPDATE**
- 11. COMMITTEE REPORTS (3-minute limit)**
  - A. Water Advisory Committee

- B. Historic Preservation Commission
- C. Planning & Zoning Board
- D. Mountains-to-Sea Trail Committee
- E. Conservation Easement Committee
- F. Special Events Committee
- G. Tree Committee
- H. Parks & Recreation Advisory Board
- I. Finance Committee

**13. COMMUNITY ORGANIZATION REPORTS (3-minute limit)**

- A. Oak Ridge Military Academy
- B. Oak Ridge Elementary School
- C. Oak Ridge Youth Association

**12. PUBLIC COMMENTS (3-minute limit)**

**13. COUNCIL COMMENTS**

**14. ADJOURNMENT**