



**OAK RIDGE TOWN COUNCIL MEETING  
FEBRUARY 4, 2021 – 7:00 P.M.  
OAK RIDGE TOWN HALL**

**AGENDA**

**1. CALL TO ORDER**

- A. Invocation/Moment of Silence
- B. Pledge of Allegiance

**2. MAYOR'S STATEMENT CONCERNING THE EMERGENCY**

**3. APPROVAL OF AGENDA**

**4. APPROVAL OF MINUTES**

- A. January 7, 2021 Regular Meeting
- B. January 11, 2021 Special Meeting
- C. January 21, 2021 Special Meeting

**5. RESOLUTIONS, PROCLAMATIONS, ANNOUNCEMENTS**

**6. REPORT FROM GUILFORD COUNTY SHERIFF'S OFFICE**

**7. REPORT FROM OAK RIDGE FIRE DEPARTMENT**

**8. PUBLIC HEARING**

*Please keep comments brief in consideration of others who may also wish to speak.*

- *To **submit comments by phone or email**, which will be read into the record, call Town Hall at (336) 644-7009 or email Town Clerk Sandra Smith at [ssmith@oakridgenc.com](mailto:ssmith@oakridgenc.com) by 4 p.m. on the day of the meeting. (Note: Lengthy comments may be summarized.) Statements must be clearly described as a public hearing comment during the phone call or labeled as a "Comment on a Public Hearing" in the subject line of the email. The full name and address of the sender is required.*
- *To **speak during the meeting**, call or email the Town Clerk by 4 p.m. on the day of the meeting using the contact info above. Parties must give their name and clearly specify that they wish to speak during the Public Hearing. The full name and address of the speaker is required. Please be aware, due to space constraints and meeting size restrictions having to do with the COVID-19 outbreak, that a limited number of people will be allowed in the Council Chambers.*

**REZONING CASE # RZ-21-01:** AG (Agricultural) to CZ-RPD (Conditional Zoning-Rural Preservation District). Properties are located on the south side of Bunch Road, approximately 1,460 feet east of Oak Ridge Road, and adjacent to Oak Ridge Lake subdivision, Canter Cove subdivision and Allred Family Trust subdivision, all being in Oak Ridge Township. Being all and portions of Guilford County Tax Parcels 163077 (approximately 45.46 acres) owned by Bonnie Mills Trust, 162726 (approximately 12.5

acres) owned by Albert and Tonia Mills, 162660 (approximately 28.87 acres) owned by Lisa Faye Honeycutt Joyce, 163062 (approximately 9.1 acres) owned by Lisa Honeycutt Joyce, and 163115 (approximately 1.75 acres) owned by Albert Bradley Mills. Properties are located in the Greensboro (GW-III) Watershed, Scenic Corridor Overlay Zone.

**9. TOWN MANAGER'S REPORT**

- A. Consideration/Approval of appointment of Jim Harton to Finance Committee and reappointment of John Garrett to Parks & Recreation Board
- B. Consideration/Approval of Resolution R-2021-01 to adopt Guilford County Multi-Jurisdictional Hazard Mitigation Plan (HMP)
- C. Consideration/Approval of Ordinances O-2021-03, O-2021-04, O-2021-05 and O-2021-06 to change the speed limit to 25 mph in Linville Oaks subdivision
- D. Consideration/Approval of Fee Schedule Adjustment for Shelter Rentals
- E. Announcement of CIP Workshop
- F. Any other business

**10. OLD BUSINESS**

Consideration/Approval of O-2021-02 Solid Waste Franchise Agreement Ordinance with GFL Environmental Services (formerly Waste Industries) *(Second reading)*

**11. NEW BUSINESS**

- A. Consideration/Approval of proposal for engineering/design for new park property
- B. Consideration/Approval of proposal for professional design services and preparation of construction documents for renovation of the Redmon House
- C. Consideration/Approval of proposal to develop illustrated design guidebook

**12. MONTHLY FINANCIAL UPDATE**

**13. PUBLIC COMMENTS**

*Please keep public comments brief in consideration of others who may also wish to comment. Those who wish to comment should follow the instructions listed under the Public Hearing agenda item, noting that their comment should be heard during Public Comments. (Note: Lengthy comments may be summarized.)*

**14. COMMITTEE REPORTS (3-minute limit)**

- A. Parks & Recreation Advisory Board
- B. Finance Committee
- C. Water Advisory Board
- D. Historic Preservation Commission
- E. Planning & Zoning Board
- F. Mountains-to-Sea Trail
- G. Special Events Committee

**15. COMMUNITY ORGANIZATION REPORTS (3-minute limit)**

- A. Oak Ridge Military Academy
- B. Oak Ridge Elementary School
- C. Oak Ridge Youth Association

**16. COUNCIL COMMENTS**

**17. ADJOURNMENT**