



**OAK RIDGE TOWN COUNCIL MEETING  
OCTOBER 7, 2021 – 7:00 P.M.  
OAK RIDGE TOWN HALL**

**AGENDA**

- 1. CALL TO ORDER**
  - A. Invocation
  - B. Pledge of Allegiance
- 2. MAYOR'S STATEMENT CONCERNING THE STATE OF THE EMERGENCY**
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF MINUTES**  
September 2, 2021
- 5. RESOLUTIONS, PROCLAMATIONS, ANNOUNCEMENTS**
- 6. REPORT FROM GUILFORD COUNTY SHERIFF'S OFFICE**
- 7. REPORT FROM OAK RIDGE FIRE DEPARTMENT**
- 8. TOWN MANAGER'S REPORT**
  - A. Consideration/approval of Parks & Recreation Advisory Board's recommendation to waive the pitching mound rental fee for tournaments only
  - B. Heritage Farm Park/PARTF Update
  - C. Any other business
- 9. PUBLIC COMMENTS (3-minute limit)**

*Please keep comments brief in consideration of others who may also wish to speak.*

  - *To submit comments by phone or email, which will be read into the record, call Town Hall at (336) 644-7009 or email Deputy Town Clerk Ashley Royal at aroyal@oakridgenc.com by 4 p.m. on the day of the meeting. (Note: Lengthy comments may be summarized.) Statements must be clearly described as a public comment during the phone call or labeled as a "Public Comment" in the subject line of the email. The full name and address of the sender is required.*
  - *To speak during the meeting, attend the meeting in person. The Mayor will recognize those who wish to speak and call them to the podium, where they will provide their full name and address.*
- 10. MONTHLY FINANCIAL UPDATE**
- 11. COMMITTEE REPORTS (3-minute limit)**
  - A. Parks & Recreation Advisory Board
  - B. Finance Committee
  - C. Water Advisory Board

- D. Historic Preservation Commission
- E. Planning & Zoning Board
- F. Mountains-to-Sea Trail
- G. Conservation Easement Committee
- H. Special Events Committee

**12. COMMUNITY ORGANIZATION REPORTS (3-minute limit)**

- A. Oak Ridge Youth Association
- B. Oak Ridge Military Academy
- C. Oak Ridge Elementary School

**13. PUBLIC COMMENTS (3-minute limit)**

Please follow the same instructions as in item # 9 above.

**14. COUNCIL COMMENTS**

**15. ADJOURNMENT**