



**OAK RIDGE TOWN COUNCIL MEETING  
JULY 7, 2022 – 7:00 P.M.  
OAK RIDGE TOWN HALL**

**REVISED AGENDA**

- 1. CALL TO ORDER**
  - A. Invocation
  - B. Pledge of Allegiance
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**

June 2, 2022 Regular Meeting
- 4. RESOLUTIONS, PROCLAMATIONS, ANNOUNCEMENTS**

Presentation to animal rescue groups from Canine Capers Committee
- 5. REPORT FROM GUILFORD COUNTY SHERIFF'S OFFICE**
- 6. REPORT FROM OAK RIDGE FIRE DEPARTMENT**
- 7. TOWN MANAGER'S REPORT**
  - A. Consideration/Approval to move \$20,000 to restricted fund for Conservation Easements/CORE Grants
  - B. Consideration/Approval of moving funds raised by Special Events Committee to the Veterans Honor Green Restricted Fund
  - C. Consideration/Approval of moving funds from the Town's Veterans Honor Green Donations matching fund (Acct. 3370) to the Veterans Honor Green Restricted Fund
  - D. Consideration/Approval to unrestrict \$2,900.00 in Historic Heritage Grant Fund and move to General Fund
  - E. Consideration/Approval of acceptance of deed of conservation easement on Bandera Farms property
  - F. Consideration/Reappointment of John Browning and Mike Kimel to Parks & Recreation Board
  - G. Consideration/Approval of unsealing closed session minutes of July 1, 2021 and July 22, 2021
  - H. Update on Code Enforcement at property located at 8364 West Harrell Road and 8346 West Harrell Road
  - I. Update on Water for Fire Protection Study
  - J. Update on Heritage Farm Park/PARTF grant
  - K. Any other business
- 8. NEW BUSINESS**
  - A. Discussion/Approval of Alcohol Policy at Music in the Park events
  - B. Consideration/Approval of contract with Audio & Light for new audio-visual system

9. **PUBLIC COMMENTS (3-minute limit)**  
*Please keep comments brief in consideration of others who may also wish to speak.*
10. **MONTHLY FINANCIAL UPDATE**
11. **COMMITTEE REPORTS (3-minute limit)**
  - A. Finance Committee
  - B. Water Advisory Board
  - C. Historic Preservation Commission
  - D. Planning & Zoning Board
  - E. Mountains-to-Sea Trail Committee
  - F. Conservation Easement Committee
  - G. Special Events Committee
  - H. Parks & Recreation Advisory Board
12. **COMMUNITY ORGANIZATION REPORTS (3-minute limit)**
  - A. Oak Ridge Youth Association
  - A. Oak Ridge Military Academy
  - B. Oak Ridge Elementary School
13. **PUBLIC COMMENTS (3-minute limit)**
14. **COUNCIL COMMENTS**
15. **CLOSED SESSION**

To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee pursuant to N.C.G.S. 143-318.11(a)(6).
16. **ADJOURNMENT**