



**OAK RIDGE TOWN COUNCIL MEETING  
APRIL 7, 2022 – 7:00 P.M.  
OAK RIDGE TOWN HALL**

**AGENDA**

- 1. CALL TO ORDER**
  - A. Invocation
  - B. Pledge of Allegiance
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**
  - A. February 9, 2022 Special Meeting
  - B. March 3, 2022 Regular Meeting
- 4. RESOLUTIONS, PROCLAMATIONS, ANNOUNCEMENTS**
  - A. Arbor Day Proclamation
  - B. Old North State Detectorists Club Presentation
- 5. REPORT FROM GUILFORD COUNTY SHERIFF'S OFFICE**
- 6. REPORT FROM OAK RIDGE FIRE DEPARTMENT**
- 7. APPOINTMENT OF COUNCIL MEMBER FOR VACANT SEAT**
- 8. OATH OF OFFICE FOR NEWLY APPOINTED COUNCIL MEMBER**
- 9. TOWN MANAGER'S REPORT**
  - A. Consideration/appointment of Jim Harton to Water Advisory Board
  - B. Update on 2022 Voluntary Annexation process
  - C. Any other business
- 10. NEW BUSINESS**

Discussion/approval of proposal to provide Wi-Fi coverage to Oak Ridge Town Park
- 11. PUBLIC COMMENTS (3-minute limit)**

*Please keep comments brief in consideration of others who may also wish to speak.*

  - **To submit comments by phone or email**, which will be read into the record, call Town Hall at (336) 644-7009 or email Town Clerk Sandra Smith at [ssmith@oakridgenc.com](mailto:ssmith@oakridgenc.com) by 4 p.m. on the day of the meeting. (Note: Lengthy comments may be summarized.) Statements must be clearly described as a public comment during the phone call or labeled as a "Public Comment" in the subject line of the email. The full name and address of the sender is required.
  - **To speak during the meeting**, attend the meeting in person. The Mayor will recognize those who wish to speak and call them to the podium, where they will provide their full name and address.

- 12. MONTHLY FINANCIAL UPDATE**
- 13. COMMITTEE REPORTS (3-minute limit)**
  - A. Conservation Easement Committee
  - B. Special Events Committee
  - C. Parks & Recreation Advisory Board
  - D. Finance Committee
  - E. Water Advisory Board
  - F. Historic Preservation Commission
  - G. Planning & Zoning Board
  - H. Mountains-to-Sea Trail Committee
- 14. COMMUNITY ORGANIZATION REPORTS (3-minute limit)**
  - A. Oak Ridge Youth Association
  - B. Oak Ridge Military Academy
  - C. Oak Ridge Elementary School
- 15. PUBLIC COMMENTS (3-minute limit)**

Please follow the same instructions as in item # 11 above.
- 16. COUNCIL COMMENTS**
- 17. ADJOURNMENT**