



**OAK RIDGE TOWN COUNCIL MEETING
MARCH 3, 2022 – 7:00 P.M.
OAK RIDGE TOWN HALL**

AGENDA

1. CALL TO ORDER

- A. Invocation
- B. Pledge of Allegiance

2. MAYOR'S STATEMENT CONCERNING THE STATE OF THE EMERGENCY

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

- A. February 3, 2022 Regular Meeting
- B. February 9, 2022 Special Meeting

5. RESOLUTIONS, PROCLAMATIONS, ANNOUNCEMENTS

6. REPORT FROM GUILFORD COUNTY SHERIFF'S OFFICE

7. REPORT FROM OAK RIDGE FIRE DEPARTMENT

8. PUBLIC HEARINGS

Please keep comments brief in consideration of others who may also wish to speak.

- *To **submit comments by phone or email**, which will be read into the record, call Town Hall at (336) 644-7009 or email Town Clerk Sandra Smith at ssmith@oakridgenc.com by 4 p.m. on the day of the meeting. (Note: Lengthy comments may be summarized.) Statements must be clearly described as a comment on a public hearing. The full name and address of the sender is required.*
- *To **speak during the meeting**, attend the meeting in person. The Mayor will recognize those who wish to speak and call them to the podium, where they will provide their full name and address.*

TEXT AMENDMENTS. Amendments to Section 30-254 and 30-1300 of the Town of Oak Ridge Code of Ordinances to ensure compliance with NC General Assembly Session Law 2021-138, specifically to clarify that violations of a city ordinance may be a misdemeanor or infraction only if the city specifies such in the ordinance.

9. TOWN MANAGER'S REPORT

- A. Consideration/approval of 2023 Deer Urban Archery Season
- B. Update on Heritage Farm Park/PARTF grant
- C. Update on NC 68/NC 150 intersection project
- D. Update on 2022 Voluntary Annexation process
- E. Any other business

10. NEW BUSINESS

- A. Discussion/approval of Rules of Procedure
- B. Discussion/approval of proposal to provide WiFi coverage to Oak Ridge Town Park

11. PUBLIC COMMENTS (3-minute limit)

Please keep comments brief in consideration of others who may also wish to speak.

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- *To **speak during the meeting**, attend the meeting in person. The Mayor will recognize those who wish to speak and call them to the podium, where they will provide their full name and address.*

12. MONTHLY FINANCIAL UPDATE

13. COMMITTEE REPORTS (3-minute limit)

- A. Mountains-to-Sea Trail
- B. Conservation Easement Committee
- C. Special Events Committee
- D. Parks & Recreation Advisory Board
- E. Finance Committee
- F. Water Advisory Board
- G. Historic Preservation Commission
- H. Planning & Zoning Board

14. COMMUNITY ORGANIZATION REPORTS (3-minute limit)

- A. Oak Ridge Elementary School
- B. Oak Ridge Youth Association
- C. Oak Ridge Military Academy

15. PUBLIC COMMENTS (3-minute limit)

Please follow the same instructions as in item #11 above.

16. COUNCIL COMMENTS

17. ADJOURNMENT